



Parish Council Meeting Agenda

Chairman: Mr John Padfield, Highbank, Watery Lane, Stratton-on-the-Fosse, Radstock, BA3 4QY
Clerk: Valerie Attwood, 2 James Close, Holcombe, Radstock, BA3 5HA Tel: 01761 233251

**I HEREBY GIVE NOTICE THAT
THE ANNUAL MEETING OF THE PARISH COUNCIL WILL BE HELD
IN THE VILLAGE HALL ON MONDAY 15 MAY 2017 AT 6.30 P.M.
A G E N D A**

Public Forum

1. To Elect a Chairperson.
2. Signing of Declaration of Acceptance of Office by elected Chairperson.
3. To elect a Vice-Chairman.
4. To appoint Councillors to oversee:
 1. Planning
 2. Street Cleaning/Lengthsman
 3. Footpaths
 4. Web Site
 5. Bank Signatories
 6. Finance Working Party
 7. Burial Ground Working Party
5. To receive apologies for absence.
6. To approve the Minutes of the previous Meetings held on 24 April 2017
7. Declaration of any New Interests.
8. Matters Arising:
 1. Action Points
 2. Clerk's Report
9. County Councillor's Report:
10. District Councillor's Report:
11. To receive Community Police – PCSO (as/when available).
12. To discuss Planning Matters:
13. Financial Matters:
 - BT/Broadband £153.65
 - Printer Ink £47.38
 - L/Man £650
 - SALC Annual subscription £174
 - SLCC Annual subscription £77
 - Annual Insurance £612.71
 - Annual Village Hall Hire £140.25
 - Public Liability Insurance – Car-scheme - £78
 - Annual Data Protection Registration £35 paid by DD
 - Downside's contribution to dog bin £100
 - Precept received £10,000
 - Bank Statements.
14. To discuss the purchase of Defibrillator:
 1. Sponsorship.
 2. Location.
15. To discuss Car Scheme.
 1. Update.
16. To discuss Burial Ground:
 1. Monument charges & regulations request.
17. To discuss Community Garden:
 1. To receive Monthly Playground Inspection Report
18. To discuss Street Cleaning/ Lengthsman Scheme.
 1. Dog Fouling Bin at Green Lane – re-positioning – contribution.
19. To discuss Highway Matters:
20. To discuss Footpath:
 1. Green Lane/Downside – signpost.
21. To discuss the Parish Web-site.
22. To receive Correspondence.
23. Matters of Report & Items for Next Meeting.
24. Date of next Meeting: 19 June 2017 to be confirmed (usually the 3rd Monday of Month).