

Chairman: Mr John Padfield, Highbank, Watery Lane, Stratton-on-the-Fosse, Radstock, BA3 4QY
Clerk: Valerie Attwood, 2 James Close, Holcombe, Radstock, BA3 5HA Tel: 01761 233251

I hereby give

**notice that the next meeting of the Parish Council will be held
in the Village Hall on Monday 20 June 2016 at 7.45 p.m.**

Agenda

Public Forum

1. To receive apologies for absence.
2. To approve the Minutes of the previous Meetings held on 16 May 2016
3. Declaration of any New Interests.
4. Matters Arising:
 1. Action Points
 2. Clerk's Report
5. County Councillor's Report:
6. District Councillor's Report:
7. To receive Community Police – PCSO (as/when available).
8. To discuss Planning Matters:

Applications:

Ref:2016/0980/OTS Land to the North of White Post Inn Midsomer Norton
A three form entry primary school up to 188 residential dwellings & associated public open space, landscaping & infrastructure Outline - some matters reserved.

Permission Granted:

Ref:2016/0108/HSE Mendip View, Green Lane.
2016/0456/FUL Vereker House, Pitcot Lane
2016/0782/LBC The Stokes House, Downside
2016/0568/HSE Sunningdale, Fosse Way
2016/0570/HSE Beech Tree House, Fosse Way

Planning Board:

2016/03333/FUL Former Stratton Motor Services, Fosse Way (15/06/2016)
9. Financial Matters:
 1. Clerk's Salary £699.90
 2. SLCC Annual Fee £77
 3. Bench £150 plus VAT
 4. Flag £64.80 c/w VAT
 5. Lengthsman Duties £250
 6. Council Tax Support discontinued from Yr End 2016
 7. Audit preparation – Section 2 Audit Return to sign off.
Notice of Inspection for Notice Board & Web-site.
Items to be placed on Web-site by 30 June 2016.
 8. Bank Statements.
10. To discuss Car Scheme.
11. To discuss Burial Ground
12. To discuss Community Garden:
 1. To receive Monthly Playground Inspection Report.
13. To discuss Street Cleaning/ Lengthsman Scheme.
14. To discuss Highway Matters:
15. To discuss Footpaths.
16. To discuss the Parish Web-site.
17. To discuss The Centenary Fields Programme.
18. To receive Correspondence.
19. Matters of Report & Items for Next Meeting.
20. Date of next Meeting: 18 July 2016 (to be confirmed – usually 3rd Monday of month.)